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| 106/15/07                 | REAL ESTATE USE CODE SUMMARY | LAZY LAKE 07-EST |           |              |          |         |
|---------------------------|------------------------------|------------------|-----------|--------------|----------|---------|
|                           | MKT. VALUE                   | SOH VALUE        | TAXABLE   | SEN HE TAXBL | AG VALUE | PARCELS |
| SINGLE FAMILY             | 9,233,920                    | 6,609,840        | 6,384,840 | 6,359,840    |          | 14      |
| MOBILE HOMES              |                              |                  |           |              |          |         |
| MULTI-FAMILY LESS THAN 10 | 793,180                      | 303,060          | 278,060   | 278,060      |          | 1       |
| MULTI_FAMILY 10 OR MORE   |                              |                  |           |              |          |         |
| CONDOMINIA                |                              |                  |           |              |          |         |
| COOPERATIVES              |                              |                  |           |              |          |         |
| RETIREMENT HOMES          |                              |                  |           |              |          |         |
| VACANT RESIDENTIAL        | 100,100                      | 100,100          | 100,100   | 100,100      |          | 2       |
| TOTAL RESIDENTIAL         | 10,127,200                   | 7,013,000        | 6,763,000 | 6,738,000    |          | 17      |
| HOTELS-MOTELS             |                              |                  |           |              |          |         |
| VACANT COMMERCIAL         |                              |                  |           |              |          |         |
| IMPROVED COMMERCIAL       |                              |                  |           |              |          |         |
| TOTAL COMMERCIAL          |                              |                  |           |              |          |         |
| VACANT INDUSTRIAL         |                              |                  |           |              |          |         |
| IMPROVED INDUSTRIAL       |                              |                  |           |              |          |         |
| TOTAL INDUSTRIAL          |                              |                  |           |              |          |         |
| AGRICULTURAL              |                              |                  |           |              |          |         |
| INSTITUTIONAL             |                              |                  |           |              |          |         |
| GOVERNMENT                | 146,140                      | 146,140          |           |              |          | 1       |
| MISCELLANEOUS             | 11,910                       | 11,910           |           |              |          | 1       |
| NON-AGRICULTURAL ACREAGE  |                              |                  |           |              |          |         |
| TOTAL REAL PROPERTY       | 10,285,250                   | 7,171,050        | 6,763,000 | 6,738,000    |          | 19      |
| 106/15/07                 | EXEMPTION SUMMARY            | LAZY LAKE 07-EST |           |              |          |         |
|                           | MKT. VALUE                   | SOH VALUE        | TAXABLE   | SEN HE TAXBL | AG VALUE | PARCELS |
| PARAPLEGIC                |                              |                  |           |              |          |         |
| BROWARD COUNTY            |                              |                  |           |              |          |         |
| BWD COUNTY SCHOOL BOARD   |                              |                  |           |              |          |         |
| STATE OF FLORIDA          |                              |                  |           |              |          |         |
| FLA TURNPIKE AUTHORITY    |                              |                  |           |              |          |         |
| SO FLA WATER MANAGEMENT   |                              |                  |           |              |          |         |
| FEDERAL GOVERNMENT        |                              |                  |           |              |          |         |
| MUNICIPALITIES            | 158,050                      | 158,050          |           |              |          | 2       |
| DISTS DRAINAGE ETC.)      |                              |                  |           |              |          |         |
| F.E.C. OR S.C.L.          |                              |                  |           |              |          |         |
| CHURCHES                  |                              |                  |           |              |          |         |
| CHURCH SCHOOLS            |                              |                  |           |              |          |         |
| PRIVATE SCHOOLS           |                              |                  |           |              |          |         |
| LODGES                    |                              |                  |           |              |          |         |
| CHARITABLE ORGANIZATIONS  |                              |                  |           |              |          |         |
| PARTIAL EXEMPTION         |                              |                  |           |              |          |         |
| PRO-RATIONS               |                              |                  |           |              |          |         |
| MISCELLANEOUS             |                              |                  |           |              |          |         |
| TOTAL                     | 158,050                      | 158,050          |           |              |          | 2       |
| -PARCELS WITH H/E         | 10                           | 250,000          |           |              |          |         |
| PARCELS WITH WVD          |                              |                  |           |              |          |         |