| 1                                  |                  |                 |             |              |          |         |
|------------------------------------|------------------|-----------------|-------------|--------------|----------|---------|
|                                    | ISE CODE SUMMARY | PEMBROKE PARK ( | )7-EST      |              |          |         |
|                                    | MKT. VALUE       | SOH VALUE       | TAXABLE     | SEN HE TAXBL | AG VALUE | PARCELS |
| SINGLE FAMILY                      | 34,407,780       | 29,269,340      | 25,193,200  | 25,093,780   |          | 227     |
| MOBILE HOMES                       | 27,970,360       | 27,970,360      | 27,970,360  | 27,970,360   |          | 15      |
| MULTI-FAMILY LESS THAN 10          | 8,382,730        | 7,841,190       | 7,119,180   | 7,119,180    |          | 33      |
| MULTI_FAMILY 10 OR MORE            | 44,492,090       | 44,492,090      | 44,492,090  | 44,492,090   |          | 14      |
| CONDOMINIA                         | 13,708,210       | 12,738,040      | 11,813,040  | 11,813,040   |          | 121     |
| COOPERATIVES                       | 72,374,430       | 68,601,620      | 64,760,560  | 63,898,170   |          | 1,002   |
| RETIREMENT HOMES                   |                  |                 | 4 070 070   | 4 070 070    |          | 4 5     |
| VACANT RESIDENTIAL                 | 5,484,570        | 5,484,570       | 4,970,970   | 4,970,970    |          | 45      |
| TOTAL RESIDENTIAL<br>HOTELS-MOTELS | 206,820,170      | 196,397,210     | 186,319,400 | 185,357,590  |          | 1,457   |
| VACANT COMMERCIAL                  | 11,730,930       | 11,730,930      | 11,730,930  | 11,730,930   |          | 23      |
| IMPROVED COMMERCIAL                | 56,111,930       | 56,111,930      | 56,111,930  | 56,111,930   |          | 74      |
| TOTAL COMMERCIAL                   | 67,842,860       | 67,842,860      | 67,842,860  | 67,842,860   |          | 97      |
| VACANT INDUSTRIAL                  | 10,172,360       | 10,172,360      | 10,051,400  | 10,051,400   |          | 20      |
|                                    | 201,017,500      | 201,017,500     |             |              |          |         |
| IMPROVED INDUSTRIAL                |                  |                 | 199,562,850 | 199,562,850  |          | 113     |
| TOTAL INDUSTRIAL                   | 211,189,860      | 211,189,860     | 209,614,250 | 209,614,250  |          | 133     |
| AGRICULTURAL                       | 1,100,230        | 156,330         | 130,830     | 130,830      | 234,450  | 10      |
| INSTITUTIONAL                      | 18,656,960       | 18,656,960      | 12,945,400  | 12,945,400   |          | 8       |
| GOVERNMENT                         | 22,761,970       | 22,761,970      | 201 610     | 201 (10      |          | 39      |
| MISCELLANEOUS                      | 2,497,580        | 2,497,580       | 391,610     | 391,610      |          | 18      |
| NON-AGRICULTURAL ACREAGE           | 222,470          | 222,470         | 8,710       | 8,710        | 004 450  | 12      |
| TOTAL REAL PROPERTY                | 531,092,100      | 519,725,240     | 477,253,060 | 476,291,250  | 234,450  | 1,774   |
| 106/15/07 EXEMPTION SUM            |                  | PEMBROKE PARK ( |             |              |          |         |
|                                    | MKT. VALUE       | SOH VALUE       | TAXABLE     | SEN HE TAXBL | AG VALUE | PARCELS |
| PARAPLEGIC                         | 131,400          | 60,390          |             |              |          | 2       |
| BROWARD COUNTY                     | 590,410          | 590,410         |             |              |          | 20      |
| BWD COUNTY SCHOOL BOARD            | 13,379,240       | 13,379,240      |             |              |          | 2       |
| STATE OF FLORIDA                   | 3,573,090        | 3,573,090       |             |              |          | 11      |
| FLA TURNPIKE AUTHORITY             |                  |                 |             |              |          |         |
| SO FLA WATER MANAGEMENT            |                  |                 |             |              |          |         |
| FEDERAL GOVERNMENT                 |                  |                 |             |              |          |         |
| MUNICIPALITIES                     | 8,944,590        | 8,944,590       |             |              |          | 24      |
| DISTS DRAINAGE ETC.)               |                  |                 |             |              |          |         |
| F.E.C. OR S.C.L.                   |                  |                 |             |              |          |         |
| CHURCHES                           | 6,187,890        | 6,187,890       |             |              |          | 6       |
| CHURCH SCHOOLS                     |                  |                 |             |              |          |         |
| PRIVATE SCHOOLS                    |                  |                 |             |              |          |         |
| LODGES                             | 456,140          | 456,140         |             |              |          | 1       |
| CHARITABLE ORGANIZATIONS           |                  |                 |             |              |          |         |
| PARTIAL EXEMPTION                  | 1,362,380        | 1,362,380       | 68,120      | 68,120       |          | 1       |
| PRO-RATIONS                        |                  |                 |             |              |          |         |
| MISCELLANEOUS                      |                  |                 |             |              |          |         |
| TOTAL                              | 34,625,140       | 34,554,130      | 68,120      | 68,120       |          | 67      |
| -PARCELS WITH H/E 315              | 7,856,670        |                 |             |              |          |         |
| PARCELS WITH WVD 48                | 25,000           |                 |             |              |          |         |
|                                    |                  |                 |             |              |          |         |